*Carroll County Fair Association*

***Fairground location 214 8th Ave, Coon Rapids, Iowa***

***Mail: P.O. Box 235 Coon Rapids, IA 50058***

Brian Sander, President, 712-830-9770

Cortney Cadwallader, Secretary, 515-890-7475

E-mail: gccaddy@hotmail.com

Tory Winnett, Treasurer, 712-830-8156

Hello Commercial Exhibitors,

The Carroll County Fair activities will begin on Thursday morning with the Sheep & Goat Show and will conclude Saturday night.

**Commercial exhibits will need to be in place Thursday through Saturday**

**WE WOULD LIKE FOOD VENDORS TO BE OPEN THURSDAY BY 11 A.M.**

Commercial Exhibit space is available as follows:

**\*Inside booth $50** 10' x 12' **2 gate passes**

**\*Double booth $100** 10' x 24' **4 gate passes**

**\*Outside space $50** approximately 30’ x 30'

**\*Reserved parking**, **$20/booth,** Behind the grandstands

**\*Food Vendor $250 as well as Outlet Charge - $50 for one outlet; $100 2 or More Outlets; $100 per 220 Volt.** Outside space approx. 30’ x 30’

The Commercial Building will be open Wednesday evening at 6 p.m. and Thursday at 7:00 a.m. for you to set up. For the remainder of the fair, the building will be opened at 11:00 a.m., and remain open until approximately one-half hour after the evening performance is over. We are asking that everyone have someone at his or her booth at all open hours if possible.

**Commercial exhibitors must take down their exhibits by 3:00 pm on Sunday**

**.**

**Several important items:**

We strongly recommend that you carry insurance. We have been advised by the

Association of Iowa Fairs to have everyone provide proof of insurance and sign a

contract.

***Enclosed you will find a commercial exhibitors contract. We will also need a***

**Certificate of Insurance, this Certificate must include the statement "CARROLL**

**COUNTY FAIR INC., D/B/A CARROLL COUNTY FAIR ASSOCIATION, THEIR**

**OFFICERS, EMPLOYEES AND AGENTS AS ADDITIONAL INSURED.**

Inside space is limited, please return your contract & check as soon as possible. **We**

**will need to have your Certificate of Insurance by July 1.**

**One** table and two chairs per inside booth will be provided (a second table may be

Available for an additional $5 fee)

To reserve a space, please complete the enclosed form and send your check payable to:

**Carroll County Fair Association**

**Mail to:**

**Carroll County Fair Association**

**Cortney Cadwallader, Secretary**

**P.O. Box 235**

**Coon Rapids IA 50058**

**THANK YOU & WE'LL SEE YOU AT THE FAIR!**

**Carroll County Fair Association**

**Fairground location at 214 8th Ave. Coon Rapids, IA 50058**

**Commercial Exhibitor & Concessionaire Contract**

**Concession: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State & Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Booth Space Wanted:** Inside Single ($50) \_\_\_\_\_\_ Inside Double ($100)\_\_\_\_\_\_

Outside ($50)\_\_\_\_\_\_ Parking ($20)\_\_\_\_\_\_ Food Vendor ($250)\_\_\_\_\_\_\_

VOLTS: \_\_\_\_\_\_\_ AMPS: \_\_\_\_\_\_\_\_\_ Water Hookup: Yes/No

**Products:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Amount Enclosed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Check Number:** \_\_\_\_\_\_\_\_\_\_\_\_

***\*Make checks payable to Carrol County Fair Association***

This contract is accepted upon condition that the business as stated above is to be conducted in accordance with the Rules and Regulations of the Society and the State of Iowa. The locations for said privilege to be assigned by the Secretary of the Society. Further the Society assumes no responsibility for the loss or damage of Lessee's property. It is also agreed as a consideration for the Carroll County Fair Association accepting lease of stated space that the Concession/Exhibitor will hold the Carroll County Fair Association harmless by reason of any claims given rise to anyone patronizing the Concession/Exhibitor's business, and the Concession/Exhibitor does hereby release, relieve and discharge the Carroll County Fair of any claims.

**I, (please print)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, as Agent for the Concession and or/ exhibit, it, accept this contract and agree to lease the assigned space at the Carroll County Fair for the above stated year and agree to the conditions set by this contract, as stated on the backside of agreement.**

**Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONDITIONS OF CONTRACT FOR CARROLL COUNTY FAIR**

**1.** Set up hours for commercial exhibitors and concessions will be Wednesday from 8 P.M. to 9 P.M. and Thursday beginning at 7 A.M. of Fair week.

**2**. Commercial exhibit space will open at 11:00 A.M. each day.

**3.** All food concessions must furnish the Fair proof of product liability insurance for products sold.

**4.** All food concessionaires shall cause to be posted in a conspicuous manner, at the front or entrance of place of business, a sign showing the price charged for meals, lunches, drinks or other articles of food offered for sale.

**5**. Exhibitors may advertise and distribute from their assigned concession space only.

**6.** No part of a commercial exhibit, inside or outside, may be in any way attached to any buildings and other property of the Fair. All exhibits must be free standing.

**7.** A contracted concession or commercial exhibitor cannot sub-lease exhibit space to another party.

**8**. Concessions and Exhibitors are rented space only. Exhibitors will be provided one table and two chairs. (Please note if a second table is needed) Exhibitors must provide their own backdrops, enclosures, equipment and such. The Fair does not supply such items.

**9.** The Society will carefully guard against extortion in any form being practiced on the patrons of the Fair. A violation of the rule will cause forfeiture of contracts, money paid, and the expulsion from the grounds.

**10.** All inside exhibitors are to shut off all electrical items they might have in their booth when the booth is not occupied, and when the building is closed to the public. This means fans, special lighting and other enhancements.

**11. The Certificate of Insurance must include the statement "Carroll County Fair Inc., d/b/a Carroll County Fair Association, Their Officers, Employees, and Agents as Additional Insured. Certificates must be received by July 1.**

**12.** If you are unable to obtain insurance, please make a note regarding the insurance.